

## Admission details 2017 -2023

| S.No | Program name                 | 2017 |       | 2018 |       | 2019 |       | 2020 |       | 2021 |       | 2022 |       | 2023 |       |
|------|------------------------------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|
| 1    | Food technology              | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
|      |                              | 09   | 14    | 12   | 20    | 10   | 21    | 12   | 19    | 10   | 16    | 04   | 18    | 04   | 16    |
| 2    | Food technology & management | --   | --    | --   | --    | --   | --    | 10   | 10    | 11   | 03    | 04   | 11    | 04   | 11    |